

**To:** CHENG, CHRISTINA[Cheng.Christina@epa.gov]  
**From:** Manzanilla, Enrique  
**Sent:** Wed 9/20/2017 4:55:34 PM  
**Subject:** Fwd: U.S. EPA - Agenda and Materials for Meeting with Congressman Mark Amodei  
[Eureka Briefing Factsheet 9.14.17\\_sc.pdf](#)  
[ATT00001.htm](#)  
[Anaconda Proposed Plan Final 11-16.pdf](#)  
[ATT00002.htm](#)  
[Nevada BF Fact Sheet 9 15 17.pdf](#)  
[ATT00003.htm](#)  
[Agenda for Meeting with Congressman Mark Amodei - Revised.docx](#)  
[ATT00004.htm](#)  
[Transmittal LTRA priority list 3.15.17 fnl.pdf](#)  
[ATT00005.htm](#)  
[EPA Investments in Lake Tahoe Basin 2016-2017 8.14.17.pdf](#)  
[ATT00006.htm](#)  
[LTRA Issue Paper for RA-Amodei mtg Sept 2017 .pdf](#)  
[ATT00007.htm](#)  
[Air Division - Washoe Exceptional Events Success Story.pdf](#)  
[ATT00008.htm](#)

Sent from my iPhone

Begin forwarded message:

**From:** "Maier, Brent" <Maier.Brent@epa.gov>  
**To:** "Provost, Rachel" <Rachel.Provost@mail.house.gov>, "Walker, Stephanie" <Stephanie.Walker@mail.house.gov>  
**Cc:** "stacy.parobek@mail.house.gov" <stacy.parobek@mail.house.gov>, "Gaudario, Abigail" <Gaudario.Abigail@epa.gov>, "Manzanilla, Enrique" <Manzanilla.Enrique@epa.gov>, "Meer, Daniel" <Meer.Daniel@epa.gov>, "Clements, Mindy" <clements.mindy@epa.gov>, "Adams, Elizabeth" <Adams.Elizabeth@epa.gov>, "Harris-Bishop, Rusty" <Harris-Bishop.Rusty@epa.gov>, "Zito, Kelly" <ZITO.KELLY@EPA.GOV>, "Jodi Poley" <jpoley@dcnr.nv.gov>  
**Subject:** U.S. EPA - Agenda and Materials for Meeting with Congressman Mark Amodei

Rachel Provost, Executive Assistant

Stephanie Walker, Legislative Director

Office Congressman Mark Amodei

Rachel/Stephanie –

Please find attached the agenda for the meeting on Wednesday, September 20<sup>th</sup> at 10:00am – 11:00am as well as some attachments of materials we have included in a folder for Congressman Amodei.

- Agenda for Meeting
- Eureka Smelter Factsheet
- Anaconda Copper Mine - Proposed Plan for OU8 Factsheet
- Nevada Brownfields Factsheet
- Lake Tahoe – Includes an up-to-date issue paper along with attachments including “EPA Investments in Lake Tahoe” and a letter from TRPA transmitting to Congress the “Lake Tahoe Restoration Act of 2016 Priority Projects”.
- Water Quality Restoration and EPA Investments in Lake Tahoe
- Air Division – Washoe Exceptional Events Success Story

I have set up a conference line for us to use by Brad Crowell, Director of the Nevada Department of Conservation and Resources for him to join this discussion and am providing both the call-in number and access code for him to join the call.

**Dial-In Number:** (866) 299-3188

**Conference Code:** 4159721596#

**Leader PIN:** 1015 (for use only by Brent Maier to initiate the call)

**Office Location:**

U.S. Environmental Protection Agency, Region 9 -

75 Hawthorne St.

San Francisco, CA 94105

**Please let the Congressman know that I will meet him in our building lobby and will escort him to the meeting location. My cell phone is 707.322.6969 for any last minute updates or changes to the Congressman's arrival at our building.** We look forward to hosting Congressman Amodei on Wednesday, September 20<sup>th</sup>.

Please let me know if you have any questions or need any additional information.

Regards,

Brent Maier

Congressional Liaison

U.S. Environmental Protection Agency, Region IX

75 Hawthorne St. (OPA-3)

San Francisco, CA 94105

Ph: 415.947.4256